



## District 15 John Scarfi Scholarship Fund

154 Ridge Road  
Lyndhurst, NJ 07071

### **DISTRICT 15 JOHN SCARFI SCHOLARSHIP APPLICATION**

**\*\*\*Application deadline September 1, 2020\*\*\***

#### **APPLICATION REQUIREMENTS:**

- \* Applicant must be a child or grandchild of the District 15 IAMAW Union or members themselves
- \* Must have two years of continuous good-standing membership through the closing date of the competition which is Sept 1, 2020
- \* May apply either when entering college or vocational/technical school as a freshman or at a higher level with some college credits already completed

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ SSN: \_\_\_\_\_

Phone: \_\_\_\_\_ High-school: \_\_\_\_\_

Cumulative Average: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Parent who is a District 15 Member: \_\_\_\_\_

Employed by: \_\_\_\_\_ Relationship to Member? : \_\_\_\_\_

Extracurricular Activities and Extent of Participation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Awards and Honors: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Colleges Applied to: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I plan to major in: \_\_\_\_\_

\_\_\_\_\_



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**\*I hereby state that I have carefully read the rules and regulations of the District 15 John Scarfi Scholarship Fund and that I agree to abide by them in the event that I win an award.**

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(Date)

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(Signature)

**\*PLEASE SUBMIT A *1-3 PAGE DOUBLE-SPACED ESSAY* DESCRIBING A SIGNIFICANT EVENT IN THE HISTORY OF THE LABOR MOVEMENT AND HOW THAT EVENT IS RELATABLE TO YOUNG WORKERS IN TODAY'S SOCIETY.**

**Please return all information in one mailing. It should include the following:**

- Application Form
- 1-3 page essay (double spaced)

**MAIL TO:**

DISTRICT 15 JOHN SCARFI SCHOLARSHIP FUND  
154 RIDGE ROAD  
LYNDHURST, NJ 07071

*Application deadline is Sept 1, 2020. Winners will be chosen by an appointed committee and announced on Monday, October 12, 2020 at the District 15 Meeting in Lyndhurst, NJ*